

JASAS 39th Annual Conference Timetable

於：福岡国際会議場

Venue: Fukuoka International Congress Center

Last updated: 2026/7/21      \*○印は複数著者のいる発表における発表者を示す   /   ○ Indicates the presenter in presentations with multiple authors.

●9月19日 (土) / 19 Sep. (Sat)

| Date             | Time        | 409<br>*19日なし* | Room A (410)<br>自由論題 1<br>Individual Paper Session 1<br>座長 (chair): 針塚瑞樹 | Room B (411)<br>自由論題 2<br>Individual Paper Session 2<br>座長 (chair): 佐藤隆広                                                          | Room C (412)<br>自由論題 3<br>Individual Paper Session 3<br>座長 (chair): 福味敦                        | Room D (413)<br>自由論題 4<br>Individual Paper Session 4<br>座長 (chair): 名和克郎                                                                                        | Room E (414)<br>自由論題 5<br>Individual Paper Session 5<br>座長 (chair): 虫賀幹重                                                                                        |                                                                                                                                      |                                                        |                                                                                                                                                |                        |                                                                                                                                  |
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| 19 Sep.<br>(Sat) | 12:00-12:30 |                |                                                                          | ○Sonia Hayat, Jesim Pais, ○Yuko Nikaido                                                                                           | Structure, Employment, and Environmental Compliance: A Case Study of Kanpur's Leather Industry | ○Muhammad Amir Akram Rao, Ryo Matsumaru                                                                                                                         | Understanding Socioeconomic Drivers of Flood Vulnerability in Torrential Floodplain of Dadu, Sindh, Pakistan: Integrating Quantitative and Qualitative Evidence |                                                                                                                                      |                                                        |                                                                                                                                                |                        |                                                                                                                                  |
|                  | 12:30-13:00 |                | Udayagiriye Dhammasiri                                                   | The Silent Crisis: Long-Unchanged Problems in Privena Education in Sri Lanka                                                      | 高橋昭子 (Akiko Takahashi)                                                                         | インド・ビハール州の人口動態の基礎的分析 (A Basic Analysis of Demographic Dynamics in Bihar, India)                                                                                 | Saira Bano                                                                                                                                                      | Beyond Rivalry in South Asia: Climate Threats to people in India and Pakistan                                                        | ○Shreya Wagh, ○Yuki Ohara                              | Internationalization in South Asian-Linked International Schools in Japan                                                                      | Moynul Shaon Alam      | Narrative Authenticity and Formal Innovation in Contemporary Bangladeshi Cinema                                                  |
|                  | 13:00-13:30 |                | 万奕 (Yi Wan)                                                              | Regulating Inclusion through Private School Quotas: RTE Section 12 #1) # c) in Delhi, 2019–2025                                   | 川村朋貴 (Tomotaka Kawamura)                                                                       | 19世紀前半インド西部における銀流通と経済不況 (Silver Circulation and Economic Depression in Early Nineteenth-Century Western India)                                                  | ○宮本真二 (Shinji Miyamoto), 安藤和雄 (Kazuo Ando), 市川昌広 (Masahiro Ichikawa), 吉野馨子 (Keiko Yoshino), 大西 悠弘 (Nobuhiro Ohnishi), 浅田晴久 (Haruhisa Asada)                     | アジア・モンスーン地域における洪水災害の変容と対応の相違 (Changes in Flood Disasters and Differences in Response in the Asian Monsoon Region)                    | 川根友 (Tomo Kawane)                                      | 教育から就労への架橋としての日印産学連携：日印関係発展と包括的人材育成の展望 (Bridging Education and Employment: Comprehensive Human Resource Development for Japan–India Relations) | アロラシュエタ (Shweta Arora) | 日本人女性インフルエンサーによるインド舞踊ファン動画にみる越境的文化媒介 (Transnational Cultural Mediation in Indian Dance Fan Videos by Japanese Women Influencers) |
|                  | 13:30-14:00 |                | 藤井元基 (Motoki Fujii)                                                      | Khelo India とラグビーがもたらす社会的包摂：東西インド比較から (Social Inclusion through Khelo India and Rugby: A Comparison of Eastern and Western India) | 神田さやこ (Sayako Kanda)                                                                           | 19世紀後半～20世紀前半におけるインド在来絹織物業の展開：日本との比較の視点から (The Silk Weaving Industry in India during the Late 19th and Early 20th Centuries: A Comparative Analysis with Japan) | 杉本大三 (Daizo Sugimoto)                                                                                                                                           | 水利に恵まれたコーベリ川上流部における複合農業経営の検討 (A Study of Multiple Cropping with Abundant Irrigation Water in the Upper Reaches of the Cauvery River) | ○シヤム アルン (Arun Shyam), バルデシ プラシャント (Prashant Pardeshi) | 英領期ラホールから捉え直すインド日本語教育史 (The Lahore Connection - Reframing the History of Japanese Language Education in India)                                 | 井上春緒 (Haruo Inoue)     | もつれあう太鼓の歴史：ナムダーリー・シイク・コミュニティにおける宗教的音響の生成 (Entangled Drum Histories: Emergence of Religious Soundscape in the Sikh Community)     |

| Date             | Time        | 409<br>*19日なし* | Room A (410)<br>自由論題 6<br>Individual Paper Session 6<br>座長 (chair): 南出和余 | Room B (411)<br>自由論題 7<br>Individual Paper Session 7<br>座長 (chair): 二階堂有子                                                                          | Room C (412)<br>自由論題 8<br>Individual Paper Session 8<br>座長 (chair): 足立享祐 | Room D (413)<br>自由論題 9<br>Individual Paper Session 9<br>座長 (chair): 富澤かな                             | Room E (414)<br>自由論題 10<br>Individual Paper Session 10<br>座長 (chair): 藤倉達郎 |                                                                                                                                                   |                        |                                                                                                                                                 |                                       |                                                                                                                                         |
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| 19 Sep.<br>(Sat) | 14:15-14:45 |                | Manjuma Akhtar Mousumi                                                   | Hope, Agency, and Aspirations: Santal Youth's Futures in Bangladesh                                                                                | Vijay BHURTEL                                                            | Catastrophic Health Expenditure in Nepal: Incidence, Inequality, and Associated Factors from NLSS-IV | 小島美月 (Mizuki Kojima)                                                       | 南インドヒンディー語普及協会の国家的重要機関としての認定の背景 (Background to the recognition of the Dakshina Bharat Hindi Prachar Sabha as an Institute of National Importance) | Shreya Wagh            | Mindfulness in India: Perception and Practice in the Indian Context                                                                             | 杉本雄一郎 (Yuichiro Sugimoto)             | ジェノサイドで消滅した日本占領下アンダマン諸島のインド民族独立運動 (Indian Independence Movement of the Andaman Islands under Japanese Occupation destroyed by Genocide) |
|                  | 14:45-15:15 |                | 栗原俊輔 (Shunsuke Kurihara)                                                 | スリランカ マワラエリヤ県紅茶プランテーション農園におけるコミュニティ・リーダー育成：歪んだ公共圏と制限された選択肢のなかでの能力向上の課題 (Community Leader Development in the Tea Plantation Community of Sri Lanka) | ○Ammazia Hanif, Takashi Kurosaki                                         | The Educational Toll of Anemia: Evidence from Adolescents in India                                   | Saarang Narayan                                                            | The Hindu Far-Right's Defenders of Freedom: Sita Ram Goel and Ram Swarup's Anti-Communism in Cold War India                                       | Swapnil Chaudhary      | Islam, Medicine and Body: Revival Movement of Unani Medicine in United Provinces 1900-1925                                                      | Ritika Verma                          | Entangled Wounds: Understanding Perpetrator Trauma in Partition Cultural Memory                                                         |
|                  | 15:15-15:45 |                | 森本泉 (Izumi Morimoto)                                                     | ネパールにおける日本留学への期待：カトマンドゥの日本語学校生を事例に (What Students Expect from Studying in Japan: A Case Study of Japanese Language School Students in Kathmandu)   | Ammazia Hanif, ○Takashi Kurosaki                                         | Health, Employment, and Occupational Sorting: Gendered Labor Market Effects of Anemia in India       | Neha Chaudhary                                                             | From Pamphlets to Platforms: Documenting Resistance to the Hindu Far-Right in Post-Independence India                                             | 舟橋健太 (Kenta Funahashi) | 「継続」と「断絶」：北インドの聖人信仰にみる自己主張の様相 ("Continuity" and "Discontinuity": The Expression of Self-assertion in the Faith of the Saints in Northern India) | Udeni Manel Hanchapola Appuhanmillage | Role of Community Non-Participation in Post-War, Peace Interventions                                                                    |

\* 土曜のプログラムは次ページに続いています / Saturday program continues on the next page.

| Date             |  | Time                         |  | Room A (410)<br>自由論題 11<br>Individual Paper Session 11<br>座長 (chair): 木村真希子 |                                                                                                                                                                | Room B (411)<br>自由論題 12<br>Individual Paper Session 12<br>座長 (chair): 伊豆山真理 |                                                                                                                  | Room C (412)<br>パネル1<br>Panel Session 1                                                                                                                    |  | Room D (413)<br>パネル2<br>Panel Session 2                                                                                                                                      |  | Room E (414)<br>パネル3<br>Panel Session 3                                                                                                                                       |  |
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| 19 Sep.<br>(Sat) |  | 16:00-16:30                  |  | 渡部春奈<br>(Haruna Watabe)                                                     | 名前に刻まれた記憶：ナガランド州における名づけの考察<br>(Memories Engraved in Names—Name Giving Practices in Nagaland, India)                                                            | Raymond Kwun<br>Sun Lau                                                     | Japan and China's struggle for hearts and minds:South Asia as a new soft power battlefield?                      | スリランカにおける和解と悼みの広答民族誌<br>マハヴェリ開発計画の残遺 (スリランカ)<br>The afterlife of the Mahaweli Development Programme in Sri Lanka<br>代表者 (Organizer): 初見かおり (Kaori Hatsumi) |  | 移動から宗教を問いなおす—アジアにおける南アジア系移民の宗教実践とその越境・環流—<br>Religious Practices and Transnational Circulations among South Asian Migrants in Asia<br>代表者 (Organizer): 濱谷真理子 (Mariko Hamaya) |  | 語られる生・美化される死—近現代インドにおける「英雄」の表象—<br>Narrated Lives, Idealised Deaths: Representations of the 'Hero' in Modern and Contemporary India<br>代表者 (Organizer): 村上明香 (Asuka Murakami) |  |
|                  |  | 16:30-17:00                  |  | 中屋敷千尋<br>(Chihiro Nakayashiki)                                              | インド北部チベット系社会における女性たちのふれあい：農地と死者儀礼の事例から<br>(Relationships among Women in a Tibetan Society of North India: Cases from Agricultural Fields and Mortuary Rituals) | Swati Arora                                                                 | From Curry to Content: Digital Influencers and the Reimagining of India-Japan Culinary Relations                 | 清水加奈子 (Kanak Shimizu)<br>「よりよい生活」の／「危機を生き延びる」ための電力<br>Electric Power Supply and Demand and Narratives of "Hope/Crisis" in Sri Lanka                        |  | 古賀万由重 (Mayuri Koga)<br>マレーシアに越境するタミル宗教の実践と解釈の変容<br>Transnational Tamil Religious Practices and their Transforming Interpretation in Malaysia                                 |  | 選別される生と死：<br>ウルドゥー語女性雑誌の伝記記事にみる「英雄」表象<br>Selecting Lives and Deaths: 'Heroic' Representations in Biographical Narratives from Urdu Women's Magazines                          |  |
|                  |  | 17:00-17:30<br>(パネルは17:40終了) |  | Ishita Ray                                                                  | "Who is a Good Woman?": The Role of Agency and Morality in Women's Educational Decisions in West Bengal, India                                                 | Rani Rohini Raman                                                           | Algorithms of Belonging: Digital Placemaking Among Indian Migrants in Japan and Ethics of Transnational Research | D,ディサル・パールマクムラ (Dhanthika Disal Palamakumbura)<br>病と公害／応答と魅りの映像民族誌<br>An Ethnographic Film in the Making                                                   |  | 中島咲草 (Sakine Nakajima)<br>在日スリランカ人の宗教実践と社会貢献<br>Diasporic Religious Practice and Its Reconfiguration: The Nagore Dargah and Tamil Muslims in Penang                          |  | 小松久幸 (Hisae Komatsu)<br>処刑された「英雄」たち：<br>植民地インドにおける処刑死の表象と女性雑誌「Cand」紋章刑特集号<br>Executed 'Heroes': Representations of Martyrdom in Colonial India — Cand's "Phansi Ank"          |  |

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| 19 Sep.<br>(Sat) | 18:00-20:00 | 懇談会 (Banquet)<br>【SONES port side (会議場 1F) 】 |
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●9月20日 (日) ／20 Sep. (Sun)

| Date             | Time                         | Room A (409+410)<br>＊午前なし |  | Room B (411)<br>自由論題 13<br>Individual Paper Session 13<br>座長 (chair)：舟橋健太 |                                                                                                                                                                        | Room C (412)<br>自由論題 14<br>Individual Paper Session 14<br>座長 (chair)：小川遼太 |                                                                                                                                                                       | Room D (413)<br>パネル4<br>Panel Session 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Room E (414)<br>パネル5<br>Panel Session 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
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| 20 Sep.<br>(Sun) | 9:30-10:00                   |                           |  | 北嶋泰周 (Taishu Kitajima)                                                    | 顧客の吟味に対する露天商の戦術：カトマンズ旧市街地のアサンバザールを事例に<br>(Street Vendors' Tactics against Scrutinizing by Customers: A Case of Asan Bazaar in the Old City of Kathmandu)               | Robert Rahman Raman                                                       | Challenging Linearity and Bipolarity: Documenting Anti-War Popular Mobilisation in Early 1940s Bombay                                                                 | インドGB村の社会経済変化の長期動態<br>Long-Term Socioeconomic Dynamics of GB Village<br>代表者 (Organizer)：<br>佐藤隆広 (Takahiro Sato)・加藤篤史 (Atsushi Kato)<br>佐藤隆広 (Takahiro Sato)<br>インドGB 村の長期変化の基礎的考察：1851-2023 年を中心に<br>The Evolution of GB Village in Punjab, India: An Inquiry into Long-Term Trends, 1851-2023<br>森本美緒 (Mio Morimoto)<br>GB 村の教育発展：村民の最終学歴に焦点を当てて<br>Education Development in GB Village: Focusing on the Villagers' Educational Attainment<br>古田亨 (Manabu Furuta)<br>インド農村における非農業経済活動と労働力の空間的流動性：<br>GB 村の事例分析<br>Non-Agricultural Economic Activities and Spatial Mobility of Labor in Rural India: A Case Study of GB Village<br>山本明日香 (Asuka Yamamoto)<br>GB 村における宗教・社会規範と相続<br>Religion, Social Norms, and Inheritance in GB Village<br>加藤篤史 (Atsushi Kato)<br>GB 村の政治実践<br>Political Practices in GB Village |  | 南アジアの若者たちの「政治感覚」―「不確実性の時代」を生きる<br>“Political Sense” of Youth in South Asia: in the Era of Uncertainty<br>代表者 (Organizer)：南出和余 (Kazuyo Minamide)<br>南出和余 (Kazuyo Minamide)<br>想像する「未来」を糧に「今」を生きる：<br>パングラデシュの若者たちの職業観<br>Temporal Present with Futurity: The Job Mentality of Bangladeshi Youth<br>茶谷智之 (Tomoyuki Chaya)<br>日常と政治をつなぐ感覚ーデリー・都市スラムの若者と違法薬物<br>Sense of Linking Daily Life with Politics: Youth and Illegal Drugs in Delhi Slums<br>伊東さなえ (Sanae Ito)<br>「村に友達はいない」：<br>地域から遊離したネパール若年層の移動とつながり<br>“I Have No Friends in My Village”: The Mobility and Connections of Nepali Youths Detached from Their Localities<br>片岡蘭 (Seollan Pyeon)<br>不確実性のなかのモビリティ：<br>確実性の創出とチベット難民女性の戦略<br>Mobility under Uncertainty: Producing Certainty and the Strategies of Tibetan Refugee Women |  |
|                  | 10:00-10:30                  |                           |  | 西坂季恵 (Kie Nishizaka)                                                      | オークションをするジャйна教徒<br>(Jain Auctions: Strategy and Status)                                                                                                               | 登利谷正人 (Masato Toriya)                                                     | アフガニスタン・英領インド領域における地方勢力の動態：クナールのバードシャーを事例として<br>(Local Power Dynamics in the Frontier Regions of Afghanistan and British India: A Case Study of the Badshah of Kunar) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                  | 10:30-11:00<br>(パネルは11:10終了) |                           |  | 須藤龍真 (Ryushin Sudo)                                                       | ジャйна教文献におけるveda概念を巡って：<br>Tattvārthasūtra注釈群における業論的位置付け<br>(The Concept of veda in Jain Literature: Its Karmological Position in Commentaries on the Tattvārthasūtra) | 拓哉 (Toru Tak)                                                             | グループ・スィン再考<br>(Gulab Singh Revisited)                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                  | 11:00-11:30                  |                           |  | 山崎浩平 (Kohei Yamazaki)                                                     | インドにおける第3の性別／ジェンダーをめぐる個人の公的選択<br>(Who is the third-gender person in contemporary India?)                                                                               | 太田信宏 (Nobuhiro Ota)                                                       | 銅板文書記載の王の系譜にみる王権・王国観<br>(Concepts of Kingship and Statehood as Seen Through Genealogical Accounts of Kings in Copper-plate Inscriptions)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

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| 20 Sep.<br>(Sun) | 12:10-12:50 | Room A (409+410)<br>国際化・若手育成プロジェクト報告<br>Report from the Project for Internationalization and Early-Career Researcher Development                                                        |
|                  |             | Preliminary Report on Multicultural Coexistence in Ikuno, Osaka<br>Presenters: Rao Muhammad Amir Akram, Kirara Biyanwila, Hee Eun Kwon, Yuko Takamichi, Chihiro Kawaguchi, Asuka Kaneko |

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| 20 Sep.<br>(Sun) | 13:00-14:30 | Room A (409+410)<br>特別講義<br>Special Lecture                                                                                                                                                    |
|                  |             | 「マハーバータの英雄カルナの言語芸術」 (Karna's Verbal Arts in the Mahābhārata)<br>川村悠人 (Yūto Kawamura)<br>東京大学東洋文化研究所 准教授 (Associate Professor, Institute for Advanced Studies on Asia, The University of Tokyo) |